

**CITY OF LOS ANGELES  
CALIFORNIA**

**CIVIL AND HUMAN RIGHTS  
DEPARTMENT**

200 N. Spring Street, 15<sup>th</sup> Floor  
Los Angeles, CA 90012  
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[www.civilandhumanrights.lacity.org](http://www.civilandhumanrights.lacity.org)

**CAPRI MADDOX**  
EXECUTIVE DIRECTOR



**ERIC GARCETTI**  
MAYOR

**COMMISSION ON THE  
STATUS OF WOMEN**

**JACKIE FILLA, PRESIDENT**

ANA TERESA DAHAN  
ERMA BERNARD-GIBSON  
MARLA MESSING  
JESSICA POSTIGO  
MARYAM ZAR

**COMMISSION ON THE STATUS OF WOMEN  
MEETING AGENDA**

November 20, 2020, 10:00 a.m. - 12:00 p.m.

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the Civil and Human Rights Commission meeting will be conducted entirely telephonically.

**LIVE AUDIO:** The meeting can be listened to via CouncilPhone (213) 621-2489. This is for listen only mode.

**PUBLIC INPUT ACCESS:** The public is encouraged to make public comment. Written comment can be submitted online <http://civilandhumanrights.lacity.org>.

Members of the public who wish to offer audio public comment should call + 1 669 254 5252 and use Meeting ID No. 160 734 0350 followed by the # (pound sign). Participants will be asked to press # (pound sign) again to continue. To raise your hand on this phone call to give public comment, press \*9 on your phone keypad.

Speakers are limited to a maximum of one (1) minute of general public comment regarding matters within the jurisdiction of the Commission, and one (1) minute on a single agenda item or two (2) minutes on multiple agenda items, for a maximum of three (3) minutes. The total time allotted to an individual for public comment may be further limited by the Commission in order to accommodate the number of public comment speaker cards submitted or if the Commission may lose a quorum.

**REQUEST FOR REASONABLE ACCOMMODATION:** Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting Francisco Ortega at [Francisco.ortega@lacity.org](mailto:Francisco.ortega@lacity.org)

**I. CALL TO ORDER, ROLL CALL**

**II. APPROVAL OF MINUTES**

- Approval of October meeting minutes

**III. PUBLIC COMMENT PERIOD**

**IV. PRESENTATIONS (None)**

**V. EXECUTIVE DIRECTOR'S REPORT**

- Department Programing
- Staffing & Budget
- CHRD Accomplishments

**VI. DISCUSSION & ACTION ITEMS**

- Vice President Election

**VII. ANNOUNCEMENTS**

- Commissioners Updates

**VIII. ADJOURNMENT**

**Next Meeting is set for January 15, 2021 at 10:00 a.m.**

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).